

# Engaging with Synodality: the journey in one parish

Robert Czerny November 20, 2024

communion | participation | mission



### St. Basil's Parish, Ottawa: before 2022

- Progressive parish founded 1960; energetic, educated, engaged laity; long-time habits (parish pastoral council, women at altar...)
- "Imagine St. Basil's" exercise 2015-17
- Supportive pastor
- Indigenous resonances
- Networks (Concerned Lay Catholics, FutureChurch etc.)

Link to the full text that underlies these slides:

St Basils 2nd Assembly Synodality.pdf





- 22 listening and sharing circles (some virtual, mostly in person with Covid precautions)
- 100 parishioners, 20 visitors
- Facilitators, note-takers
- Three report writers for report to the diocese, and longer version for the parish
  - subsequent Diocesan and CCCB reports were consistent with what we had submitted
- Strong support for continuing a synodal journey
  - what to do? (welcoming; women's reflections; youth leader)
  - versus how we do?

#### 2023



- Joined Parish Pastoral Council to support the Women in the Church Ministry and synodality at St. Basil's
- Weekly reports before, during and after First Assembly
- Post-Synod presentation by Dr. Catherine Clifford
  - invitations to people from outside St. Basil's
- Two-track proposal for upcoming Lent: test the appetite and methods for
  - conducting more small listening and sharing circles
  - applying synodality to parish groups and activities

### Winter-Spring 2024



- Four listening and sharing circles during Lent
- Two major meetings in Lent utilized "Conversations in the Spirit"

- Parish report to Rome (May 15)
  - history
  - repeat the perennial issues how do we listen to the Holy Spirit and incarnate Christ today?
  - key learnings from Lent activities
  - worries about widespread lethargy/ hostility

### St. Basil Catholic P. Ottaw

### Learnings and challenges: small circles

- There is an appetite for more small listening and sharing circles
- What should be the schedule and scope?
- How to invite participants?
  - new and repeat participants
  - both within and outside our parish
- Logistics
  - communications
  - venue
  - facilitators



### Key learnings: synodal culture

- Embrace synodality fully, as how we do what we do, by entrenching synodal principles, processes and culture in all ministries and committees. This means:
  - inclusion—welcome a wide range of members plus "Nothing about us without us"
  - co-responsibility—balance of lay and clerical responsibility
  - using the "Conversations in the Spirit" methodology in regular and special discussions.

## St. Basil's Catholic Parish Ottawa

### Conversations in the Spirit

In conducting the affairs of a group, this approach:

- 1. values all members fully, rather than having one person or a few dominate.
- 2. encourages each member to make a genuine contribution.
- 3. commits all members to listen and respond deeply rather than holding onto preconceived ideas and agendas.
- 4. values prayer and prayerful reflection in order to hear the urgings of the Holy Spirit.

Findings: not easy; needs careful planning and competent facilitators.





- Formed a six-member Synodality Ministry team to plan and promote how we continue to journey together
  - reports to Parish Pastoral Council
- Two more uses of "Conversations in the Spirit"
- Messages before, during and after the Second Assembly
- Dr. Clifford will present again

Takeaway: *Try it!* To reach me: 613-858-6936 cell; czerny@sympatico.ca

Use our May 15 report if you wish: St Basils 2nd Assembly Synodality.pdf